



BETWEEN THE LINES TENNIS & PICKLEBALL



SUMMER PICKLEBALL CAMPS

Get 'em swingin'! Get 'em sweatin'! Get 'em movin'!

ADULTS: 8:30 - 11AM

JUNIORS: 8:30 - 11AM

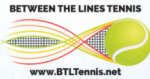
WHO?

WHEN?

WHERE?



Coach Randy
Hancock, RSPA
Email: rhl0s@aol.com



MONDAY-THURSDAY

May 26-29

June 2-5*

June 9-12

June 16-19

June 23-26*

July 7-10*

July 21-24

July 28-31

*Juniors (ages 9-17) Only



2653 Shallowford Rd NE
Marietta, GA 30066

REGISTRATION & PAYMENT

Please e-mail Coach Randy
Venmo, Zelle, and checks payable to
Randy Hancock

\$225
PER WEEK

PLEASE SEE REVERSE SIDE FOR REGISTRATION AND MORE INFO

PLEASE FILL OUT AND READ THE FOLLOWING:

Player Name: _____ Age: _____ Date of Birth: _____

Please circle one: New Participant **OR** Returning Participant

Best Phone Number: _____ Emergency Contact Number: _____

Name of Parent/Guardian: _____ Email Address: _____

Address: _____
Street # Street Name City State Zip Code

PLEASE CIRCLE WHICH DATE(S) THE PLAYER WILL BE ATTENDING:

May 26-29

June 2-5*

June 9-12

June 16-19

June 23-26*

July 7-10*

July 17-21

July 24-28

* Juniors (ages 9-17 only) Only

This program is run by **Randy Hancock, Between the Lines Tennis. www.btltennis.net**

We have a genuine desire to improve your ability in the fun atmosphere of summer camps. The number one priority of our summer camp is to **have fun**. Yes, campers learn all the basics and perhaps a bit more for those who are ready.

We **place players into groups of similar ability and needs**; we are mainly looking for current level of play. Our schedule is **set to accommodate the summer temperatures**. We start early and get good work in before the heat sets in.

A typical morning consists of warm-up, mechanics work, drills using the practiced mechanics. We shift to games and competitive scenarios based on ability.

Rainouts! We are only set up for outdoor activities. A few times every summer we need to cancel a day or stop early due to rain. The head pro checks the weather every morning and flips a coin just like the professional forecasters. **If the weather is questionable or could be turning questionable, call Randy Hancock at (770) 365-2246.** Rainouts can be made up any other day of any other lesson session of the summer. **JUST GIVE US 3 DAYS' NOTICE.** All make-ups must be completed by last lesson date. *Refunds will not be given.*

What to bring! All players should bring *plenty* of **cold water**, a hat or visor, and applied sunscreen. DEMO paddles will be available.

If you have questions, please contact Randy at rh10s@aol.com

In order that the department assures compliance with **ADA (Americans with Disabilities Act)**, please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program.

- I authorize the staff of the Cobb County P.A.R.K.S. to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.
- The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County P.A.R.K.S., the Cobb County Recreation Board, the Cobb Arts Board, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all **personal injury disability, property damage, loss or damages** of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department.
- The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE: _____ SIGNATURE: _____

DATE: _____ SIGNATURE: _____

NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.